

CITY OF CRIPPLE CREEK COLORADO

PUBLIC CLOSE BID AUCTION NOTICE

The City of Cripple Creek will be hosting a Public Close Bid Auction starting 9am on Monday, November 9th. Vehicles and equipment will be staged at Public Works located off of County Road 89. Hours to preview the vehicles and equipment will be Monday – Friday, 8am to 3pm. Bids are due to City Hall Clerk’s Office by noon on Friday, November 20th. Sealed bids will be opened at 1pm in Council Chambers. Award will go to the highest bidder; items must be paid in full and removed from City property by November 30, 2015.

| VEHICLES | SERIAL # | DESCRIPTION | MILES | DEPARTMENT |
|----------|-------------------|---------------------|---------|-------------|
| BUS | 1FDWE35S61HB77514 | 2001 E350 | 285,834 | PW |
| TRUCK | 1FTEF14NXTLA81771 | 1996 F150 4X4 | 99,280 | PW |
| TRUCK | 1FTEF14H6PLA06064 | 1993 F150 XLT | 87,742 | PW |
| TRUCK | 1FTEF14YBLPA01181 | 1990 F150 | 190,000 | PW |
| DURANGO | 1B4HS28Y3WF173842 | 1998 DODGE DURANGO | 81,221 | PD |
| EXPLORER | 1FMZU73E12ZA24409 | 2001 FORD | UNK | PD |
| EXPLORER | 1FMZU72K44ZA19456 | 2003 FORD | 88,185 | PD |
| SHUTTLE | 1FDXE45S51HA70139 | TERRA K33 | 221,207 | PARKS & REC |
| BUS | 1FDWJ74N3FVA19087 | 1985 59 PAX | 99,548 | PARKS & REC |
| TRAILER | | 9 X 32 WITH WINCH | N/A | WW |
| TRUCK | 42104490431 | 1974 MILITARY 2 1/2 | 3,595 | WW |
| BLAZER | 1G8ED18JOEF197117 | 1984 GMC BLAZER | 60,374 | WW |
| TRUCK | 1FTEF14YOTLA00304 | 1996 F150 4X4 | 80,000 | BUILDING |
| DURANGO | 1B4HS28Y1WF173841 | 1998 DODGE DURANGO | 139,000 | CITY ADMIN |

MISC

| | |
|---------------------------|---------------------------------|
| 2 CAMPER SHELLS | 1 BLACK 8FT 1 WHITE 6FT |
| 2 TRUCK TOOL BOXES | |
| BATTERY TESTER | SN# 3194-2845 MODEL MT-3760 |
| FUEL SYSTEM CLEANER | SN# G99500948 MODEL EEFS100C |
| TIRE BALANCER | SN# 08-90-02-3469 MODEL 8630003 |
| R-12/134 RECHARGE STATION | SN# 23734 MODEL ROBINAIR |
| PAINT STRIPER | SN# BA4319 DRACO LINE LAZER |
| 3 INCH TRASH PUMP | SN# 3P163A |

2 INCH WATER PUMP
GENERATOR
GENERATOR
2 JUMPING JACKS
MISC OFFICE EQUIP

SN# 60132
SN# 10110613 MODEL E2250-1
SN# 9403311B HOMELITE MODEL 1924-12
DITCHWITCH SN# 6604/ CASE SN# 000

Bids may be mailed to City Clerk, P.O. Box 430, Cripple Creek, CO 80813
For questions please contact Connie Dodrill at 689-3514 or parks@cripple-creek.co.us

PUBLIC CLOSE BID AUCTION APPLICATION

- For questions please contact Connie Dodrill at 689-3514 or parks@cripple-creek.co.us

Telephone/Cell Number: _____

There is a reserve amount for these two items:

| | | | | | | |
|----|---------|-------------|---------------------|-------|----|--------|
| 10 | TRAILER | | 9 X 32 WITH WINCH | N/A | WW | \$500 |
| 11 | TRUCK | 42104490431 | 1974 MILITARY 2 1/2 | 3,595 | WW | \$1500 |

BID OFFER
